

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

SCHOOL NEWS

May 10th, 2024

Parent Pickup on May 10th

TODAY OUR 6TH GRADE STUDENTS WILL BE RETURNING FROM SLEEP AWAY CAMP. WE ARE ASKING FOR PARENTS WHO ARE PICKING UP THEIR CHILDREN AT REGULAR DISMISSAL TIME TO NOT COME TO THE SCHOOL UNTIL 2PM. FROM 1.30-2PM THE CAR PARK WILL BE RESERVED FOR 6TH GRADE PARENTS TO COLLECT THEIR STUDENTS AND LUGGAGE OFF THE BUSES.



Memorial Day Program

THE SCHOOL COMMUNITY INVITES THE TOWN COMMUNITY TO JOIN US ON THURSDAY, MAY 30TH, 2024 AT 9:00 IN THE SCHOOL GYM TO PAY OUR RESPECTS AND THANK THOSE WHO HAVE SERVED IN THE ARMED FORCES. VETERANS AND STUDENTS WILL BE PROVIDING PRESENTATIONS DURING THE ASSEMBLY. IF YOU HAVE NOT HAD THE OPPORTUNITY TO ATTEND, PLEASE CONSIDER JOINING US FOR THIS DAY OF REMEMBRANCE.

BREAKFAST WILL BE SERVED BY STUDENTS IN THE READINESS CLASSROOM BEGINNING AT 8:15AM FOR ALL VETERANS. PLEASE CALL THE SCHOOL AT 487-2211 OR [COMPLETE THIS FORM](#) TO RSVP FOR BREAKFAST. WE LOOK FORWARD TO SEEING EVERYONE.

NBCS IS LOOKING FOR YOUR HELP IN GROWING OUR MEMORIAL DAY PROGRAM. WE ARE LOOKING FOR VOLUNTEERS TO ASSIST WITH READINGS AND PRESENTATIONS. IF YOU ARE INTERESTED AND WILLING, WE WOULD LOVE YOUR SUPPORT IN THE FOLLOWING AREAS.

- THE READING OF THE REPLY TO IN FLANDERS FIELDS
- THE RECITATION OF A TOAST TO THE FLAG
- AN EXPLANATION OF THE NAVY UNIFORM (OR ANY BRANCH)
- READ EXPLANATION OF TAPS
- READ AN EXPLANATION OF THE STAR-SPANGLED BANNER
- LEAD THE PLEDGE OF ALLEGIANCE

**HELP
NEEDED**



IF YOU ARE INTERESTED IN ASSISTING, PLEASE EMAIL THE MEMORIAL DAY COMMITTEE AT JILLIAN.LEBOURVEAU@SAU19.ORG

WALL OF HEROES

AS A PART OF OUR MEMORIAL DAY PROGRAM, NEW BOSTON CENTRAL SCHOOL WOULD LOVE TO HONOR OUR NBCS FAMILY MEMBERS AND COMMUNITY MEMBERS THAT HAVE SERVED, AND/OR CURRENTLY SERVING IN THE MILITARY. WE ARE HOPING TO CONTINUE THE WALL OF HEROES TO COMMEMORATE THE BRAVERY AND SACRIFICE OF ALL WHO HAVE SERVED, THAT ARE CLOSE TO OUR HEARTS.

WE NEED YOUR HELP IN DOING SO! IF YOU HAVE A PHOTO OF A VETERAN, PREFERABLY IN UNIFORM/ON DUTY, THAT YOU WOULD LIKE TO HONOR, WE WOULD LOVE TO DISPLAY THEIR PHOTO ON OUR WALL OF HEROES. THE PHOTOS WILL BE DISPLAYED IN THE SCHOOL FOR ALL TO ENJOY FOR THE MONTH OF MAY. PHOTOS WILL BE RETURNED TO FAMILIES SHORTLY AFTER.

PLEASE FILL OUT THE ATTACHED FORM, ALONG WITH THE PHOTOGRAPH OF YOUR VETERAN. YOU CAN SEND YOUR PHOTO A FEW WAYS:

1. HAVE YOUR CHILD BRING IT TO SCHOOL TO HAND IN TO THEIR TEACHER OR DROP OFF IN THE OFFICE ATTN: MRS. LEBOURVEAU.

*IF YOU HAVE MULTIPLE VETERANS IN YOUR FAMILY, FEEL FREE TO MAKE A DUPLICATE OF THE PAPER! PHOTOS WILL BE ACCEPTED BEGINNING THURSDAY, MAY 2ND.

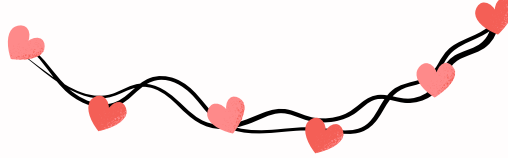
*IF YOU HAVE AN IRREPLACEABLE PHOTO, PLEASE THINK ABOUT SENDING IN A PHOTOCOPY OF THE ORIGINAL.

**PLEASE MAKE SURE ALL PHOTOS ARE CLEARLY MARKED WITH YOUR STUDENT'S FIRST AND LAST NAME AND TEACHERS NAME SO WE KNOW WHERE TO RETURN THE PHOTOS.

WE LOOK FORWARD TO ANOTHER GREAT DISPLAY OF OUR VETERANS! THANK YOU,

THANK YOU

THE STAFF WOULD LIKE TO CONVEY THEIR HEARTFELT THANKS FOR A WONDERFUL TEACHER APPRECIATION WEEK. WE WERE SERVED DELICIOUS FOOD EACH DAY AND STAFF MEMBERS WERE ENTERED INTO RAFFLES TO WIN GIFT CARDS AND PLANTS THROUGHOUT THE WEEK. THANK YOU TO THE GENEROSITY OF ALL OUR PARENTS FOR DONATING THESE ITEMS, THE NORTH EAST CAFE, NEW BOSTON PIZZA, THE RIVERSIDE GRILL AND MARKET BASKET FOR DONATING FOOD AND TO THE VOLUNTEERS THAT WORKED HARD ALL WEEK SETTING UP AND CLEANING UP. WE TRULY APPRECIATE THE SUPPORT FOR OUR STAFF.



6th Grade Parents

- 6TH GRADE PROMOTION WILL TAKE PLACE AT NBCS IN THE SCHOOL GYM ON 6/14/24 AT 5.30PM.
- AN EMAIL WAS SENT HOME YESTERDAY REQUESTING 6TH GRADE PARENTS FILL IN A FORM CONFIRMING WHAT NAME YOU WOULD LIKE TO SEE ON YOUR CHILD'S 6TH GRADE PROMOTIONAL CERTIFICATE. **PLEASE COMPLETE THIS [FORM](#) BY FRIDAY, MAY 17TH.**

Field Day

NBCS IS READY FOR ANOTHER FIELD DAY! FIELD DAY IS A DAY FOR FUN COMPETITIONS, GOOD SPORTSMANSHIP AND CELEBRATING THE END OF THE SCHOOL YEAR. SEE DETAILS BELOW.

FRIDAY, JUNE 7TH

8:15 - 11:15 GRADES 4TH - 6TH

11:15 - 2:00 GRADES R - 3RD

EACH CLASS WILL BE ROTATING THROUGH A VARIETY OF STATIONS. THIS IS A DAY TO ENJOY THE SUNSHINE AND HAVE FUN. I HOPE YOU WILL BE ABLE TO COME WATCH AND PARTICIPATE WITH YOUR CHILD(REN). PLEASE BE SURE TO HELP THEM HAVE A SUCCESSFUL DAY BY MAKING SURE THEY HAVE THEIR SNEAKERS, WATER BOTTLE, HAT, AND HAVE APPLIED SUNSCREEN.

IF YOU WOULD LIKE TO VOLUNTEER, PLEASE MESSAGE MRS. WINCHELL (MORGAN.WINCHELL@SAU19.ORG) BY MAY 24TH! YOU CAN VOLUNTEER FOR THE ENTIRE DAY OR CHOOSE THE MORNING/AFTERNOON SESSION.

PLEASE UNDERSTAND IF YOU ARE VOLUNTEERING TO RUN A STATION YOU ARE RESPONSIBLE FOR TEACHING THE ACTIVITY TO EACH GROUP AND FACILITATING GAME PLAY. DIRECTIONS WILL BE PROVIDED

THANK YOU! 💕

Kindergarten & 1st Grade Registration for the 24-25 school year

- PLEASE ENROLL YOUR KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2024-2025 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM. (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)
- DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY.
- YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS.
- THE LINK TO REGISTER YOUR CHILD FOR THE 24/25 SCHOOL YEAR CAN BE FOUND [HERE](#)

PLEASE MAKE SURE YOU ARE ENROLLING FOR THE 24-25 SCHOOL YEAR



DESIGNATED VOLUNTEER / FINGER PRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.**

SAVE THE DATE

- 5/17 6TH GRADE DARE GRADUATION, 8.30AM SCHOOL GYM
- 5/27 NO SCHOOL - MEMORIAL DAY
- 5/29 PTA MEETING, 7PM, SCHOOL LIBRARY
- 5/30 MEMORIAL DAY ASSEMBLY, 9AM
- 6/5 SCHOOL BOARD MEETING, 6.30PM SCHOOL LIBRARY, ALL ARE WELCOME!
- 6/6 COMMUNITY MEETING, 8.30AM
- 6/6 BAND CONCERT, 6.30PM
- 6/7 FIELD DAY, READINESS THROUGH 6TH GRADE
- 6/11 END OF YEAR BOBCAT ASSEMBLY, 8.15AM
- 6/14 6TH GRADE PROMOTION, 5.30PM SCHOOL GYM
- 6/17 EARLY RELEASE 12PM, LAST DAY OF SCHOOL !



BOBCAT

PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN



NBCS PTA

- A BIG THANK YOU TO ALL OUR VOLUNTEERS AND TO THOSE WHO DONATED TO MAKE TEACHER APPRECIATION A GREAT SUCCESS!
- OUR LAST [PTA MEETING](#) FOR THE 23-24 SCHOOL YEAR WILL BE HELD MAY 29 AT 7PM.

YEARBOOK

- THE 2023-2024 YEARBOOK IS AVAILABLE FOR PURCHASE UNTIL MAY 21ST. DON'T FORGET TO COMPLETE YOUR CUSTOM PAGES AND HAVE YOUR STUDENTS SIGN THEIR FRIEND'S YEARBOOKS ELECTRONICALLY BEFORE 5/21! YEARBOOKS ARE AVAILABLE NOW AT [TREERING](#).

WANT NEWS ? VISIT OUR [WEBSITE](#) TO SUBSCRIBE TO OUR MAIL LIST

NEW BOSTON RECREATION

- THE RECREATION DEPARTMENT AND WHIPPLE FREE LIBRARY ARE CO-SPONSORING [A TEEN TRIP TO CANOBIE LAKE](#) ON WEDNESDAY, JULY 10. THE BUS LEAVES THE LIBRARY AT 12PM AND WILL RETURN AROUND 8PM. THIS IS FOR BOYS AND GIRLS ENTERING GRADE 7, UP TO AGE 18. FEE IS \$38, WHICH COVERS ADMISSION TICKET AND BUS RIDE. REGISTER ONLINE WITH THE REC DEPT. OR AT THE LIBRARY.
- [CHALLENGER SOCCER CAMP](#) (AGE 3-12) IS THE WEEK OF JULY 15-19 ON THE TOWN HALL FIELD. [CLICK HERE](#)
- [SUMMER TENNIS LESSONS](#) WILL BE TAUGHT BY JULIE KIRKLIN THE WEEK OF AUGUST 12-16 AT THE NEW BOSTON TENNIS COURT. SHE WILL OFFER A BEGINNER CLASS (AGE 4-8) AND INTERMEDIATE (AGE 8-12). SIGN UP ONLINE, LIMITED SPOTS AVAILABLE.
- [LEGO CAMP](#) (AGE 5-12) IS THE WEEK OF AUGUST 12-16 IN THE WHITE BUILDINGS. [CLICK HERE](#)
- [CHESS WIZARDS CAMP](#) (AGE 6-12) IS THE WEEK OF AUGUST 19-23 IN THE WHITE BUILDINGS. [CLICK HERE](#):

COMMUNITY INFORMATION

- [LETTER CARRIERS FOOD DRIVE SATURDAY MAY 11TH](#). PLEASE PUT YOUR NON-PERISHABLE DONATION IN A BAG ON YOUR MAILBOX AND IT WILL BE DELIVERED BY THE MAIL CARRIERS TO A LOCAL FOOD BANK

Food Drive

